APPENDIX B

DEPARTMENT OF HEALTH SERVICES

REQUIRED FORMS

FOR A

REQUEST FOR QUALIFICATIONS (RFQ)

FOR A

PROFESSIONAL AND TECHNICAL SERVICES MASTER AGREEMENT

Available only as electronic fillable forms in the DHS Contracts and Grants Portal at http://cg.dhs.lacounty.gov/

REQUIRED FORMS EXHIBIT 1 VENDOR'S ORGANIZATION QUESTIONNAIRE AND AFFIDAVIT

Please complete, date and sign this form in its entirety. The person signing the form must be authorized to sign on behalf of the Vendor and to bind the applicant in an Agreement.

| 1. | your firm is a corporation or limited liability company (LLC), state its legal name (as found in yo | ur |
|----|---|----|
| | articles of Incorporation) and State of incorporation: | |

| Name | State | Year Inc. |
|---------|-------|-----------|
| | | |
| Address | - | |

2. Vendor must be registered with the California Secretary of State in order to do business with the County. Provide the following:

| Name | CA Secretary of State Entity Number |
|------|-------------------------------------|
| | |

- 3. All Vendors must register on the County's WebVen. Provide Vendor's County WebVen Number:
- 4. If your firm is a limited partnership or a sole proprietorship, state the name of the proprietor or managing partner:
- 5. If your firm is doing business under one or more DBA, please list all DBA names and the County(s) of registration:

| Name | County of Registration | Yr. became DBA |
|------|------------------------|-------------------|
| Name | County of | Yr. became |
| Name | County of Registration | DBA |
| | | |

If your firm is going to use a DBA for this Master Agreement, provide the Fictitious Business Name Statement filed with the LA County Registrar-Recorder with the corresponding name.

6. Is your firm wholly or majority owned by, or a subsidiary of, another firm? No Yes **If yes,** Name of parent firm:

State of incorporation or registration of parent firm:

7. Indicate if your firm is involved in any pending acquisition/merger, including the associated company name. If not applicable, indicate below.

COMPLIANCE WITH SPECIFIC COUNTY PROVISIONS

Vendor acknowledges and certifies compliance with all terms and conditions outlined in Appendix A, Master Agreement, and the following specific Los Angeles County codes and provisions:

| 1. | Appendix A, Master Agreement, Paragraph 8.4 – Certification Regarding Debarment, Suspension, Ineligibility & Voluntary Exclusion – Lower Tiered Covered Transactions (2 C.F.R. Part 376). | Yes | No |
|-----|--|-----|----|
| 2. | The Los Angeles County Code, Chapter 4.32.010 and Appendix A, Master Agreement, Paragraph 8.7 – Compliance with Civil Rights Laws, Anti-Discrimination and Affirmative Action Laws. | Yes | No |
| 3. | Appendix A, Master Agreement, Paragraph 8.8 – Compliance with County's Jury Service Program. | Yes | No |
| 4. | The Los Angeles County Code, Chapter 2.202 and Appendix A, Master Agreement, Paragraph 8.12 – Contractor Responsibility and Debarment | Yes | No |
| 5. | The Los Angeles County Code, Chapter 2.200 and Appendix A, Master Agreement, Paragraph 8.15 – Contractor's Warranty of Adherence to County's Child Support Compliance Program | Yes | No |
| 6. | The County of Los Angeles Defaulted Property Tax Reduction Program, Los Angeles County Code Chapter 2.206 and Appendix A, Master Agreement, Paragraph 8.16 – Contractor's Warranty of Compliance with County's Defaulted Property Tax Reduction Program. | Yes | No |
| 7. | Appendix A, Master Agreement, Paragraph 8.28 – General Provisions for All Insurance Coverage and Paragraph 8.29 – Insurance Coverage. Vendor shall submit proof of insurability prior to execution of a Work Order. | Yes | No |
| 8. | Appendix A, Master Agreement, Paragraph 8.31 - Prohibition from Involvement in the Bidding Process of Future Solicitations | Yes | No |
| 9. | Appendix A, Master Agreement, Paragraph 8.60 – Compliance with County's Zero Tolerance Policy on Human Trafficking. | Yes | No |
| 10. | Appendix A, Master Agreement, Paragraph 8.61 – Compliance with Fair Chance Employment Hiring Practices. | Yes | No |
| 11. | The County of Los Angeles Lobbyist Ordinance, Los Angeles Code Chapter 2.160. | Yes | No |

APPENDIX B

Vendor acknowledges and certifies that it meets and will comply with all of the Minimum Qualifications listed in RFQ, Section 1.6.

Vendor further acknowledges that if any false, misleading, incomplete, or deceptively unresponsive statements in connection with this RFQ are made, the RFQ may be rejected. The evaluation and determination in this area shall be at the Director's sole judgment and his/her judgment shall be final.

<u>DECLARATION</u>: I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE INFORMATION PROVIDED IN THIS EXHIBIT 1 IS TRUE AND ACCURATE.

| Vendor's Name | |
|--|--|
| information contained in this Apper true and correct to the best of my i | e), I (Name of Vendor's authorized representative), certify that the dix B - Exhibit 1, Vendor's Organization Questionnaire and Affidavit, is information, and understand and agree that submission of a response to ent and acceptance of, and willingness to comply with all terms and Master Agreement of this RFQ. |
| Signature | |
| Title | Date |
| E-mail Address | Telephone Number |

REQUIRED FORMS – EXHIBIT 2 COMMUNITY BUSINESS ENTERPRISE INFORMATION

<u>I. FIRM/ORGANIZATION INFORMATION</u>: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

| Business Structure: | iness Structure: Sole Proprietorship Partn Other (Please Specify) | | ership (| Corporation | Non-Profit F | ranchise | |
|---------------------------|--|------------|----------|--------------|-----------------|-----------------------|-------------|
| Number of California Emp | Number of California Employees: | | | | | | |
| Total Number of Employe | Total Number of Employees of Firm (including owners): | | | | | | |
| Race/Ethnic Composition | of Firm. Please | distribute | the tot | al number of | employees of Fi | rm into the following | categories: |
| Race/Ethnic Composition | n Owners/Partners/ Associate Partners | | | Managers | | Staff | |
| | Male | Fema | ale | Male | Female | Male | Female |
| Black/African American | | | | | | | |
| Hispanic/Latino | | | | | | | |
| Asian or Pacific Islander | | | | | | | |
| American Indian | | | | | | | |
| Filipino | | | | | | | |
| White | | | | | | | |

<u>II. PERCENTAGE OF OWNERSHIP IN FIRM:</u> Please indicate by percentage (%) how <u>ownership</u> of the firm is distributed.

| | Black/African American | Hispanic/ Latino | Asian or Pacific Islander | American Indian | Filipino | White |
|-------|---------------------------|---------------------|---------------------------|-----------------|----------|-------|
| Men | % | % | % | % | % | % |
| Women | % | % | % | % | % | % |

III. CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS

ENTERPRISES: If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following and attach a copy of your proof of certification. (Use back of form, if necessary.)

| Agency Name | Minority | Women | Disadvantaged | Disabled Veteran | Other |
|-------------|----------|-------|---------------|------------------|-------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

REQUIRED FORMS - EXHIBIT 3 PROSPECTIVE CONTRACTOR REFERENCES

Vendor's Name:

List two (2) References that can speak on their experience working with your firm/company.

| 1. Name of Firm: | Address of Firm: | Contact Person: |
|----------------------|------------------|---------------------------------------|
| Telephone #: | E-mail Address: | Specific Date of Contract – From - To |
| Name or Contract No. | Type of Service: | Annual Dollar Amount: |
| | | \$ |
| 2. Name of Firm: | Address of Firm: | Contact Person: |
| Telephone #: | E-mail Address: | Specific Date of Contract – From - To |
| Name or Contract No. | Type of Service: | Annual Dollar Amount: |
| | | \$ |

REQUIRED FORMS - EXHIBIT 4 CHARITABLE CONTRIBUTIONS CERTIFICATION

| Vendor Name: |
|---|
| Address: |
| Internal Revenue Service Employer Identification Number: |
| The Agency or Contractor is exempt from the California Nonprofit Integrity Act. |
| California Registry of Charitable Trusts "CT" number (if applicable): |
| The Nonprofit Integrity Act (SB 1262, Chapter 919) added requirements to California's Supervision of Trustees and Fundraisers for Charitable Purposes Act which regulates those receiving and raising charitable contributions. |
| If the Agency or Contractor is not exempt, check the Certification below that is applicable to your company. |
| The Vendor has examined its activities and determined that it does not now receive or raise charitable contributions regulated under California's Supervision of Trustees and Fundraisers for Charitable Purposes Act. If Vendor engages in activities subjecting it to those laws during the term of a County contract, it will timely comply with them and provide the County a copy of its initial registration with the California State Attorney General's Registry of Charitable Trusts when filed. |
| OR |
| Vendor or Contractor is registered with the California Registry of Charitable Trusts as required by Title 11 California Code of Regulations, sections 300-301 and Government Code sections 12585-12586 under the CT number listed above and is in compliance with its registration and reporting requirements under California law Contractor shall be listed in good standing and is required to annually renew its registry with the Attorney General's Registry of Charitable Trusts. |
| Signature Date: |
| Name of Signer: |
| Title: |

REQUIRED FORMS - EXHIBIT 5 CERTIFICATION OF NO CONFLICT OF INTEREST

The Los Angeles County Code, Section 2.180.010, provides as follows:

CONTRACTS PROHIBITED

Notwithstanding any other section of this Code, the County shall not contract with, and shall reject any responses submitted by, the persons or entities specified below, unless the Board of Supervisors finds that special circumstances exist which justify the approval of such contract:

- 1. Employees of the County or of public agencies for which the Board of Supervisors is the governing body;
- 2. Profit-making firms or businesses in which employees described in number 1 serve as officers, principals, partners, or major shareholders;
- 3. Persons who, within the immediately preceding 12 months, came within the provisions of number 1, and who:
 - a. Were employed in positions of substantial responsibility in the area of service to be performed by the contract; or
 - b. Participated in any way in developing the contract or its service specifications; and
- 4. Profit-making firms or businesses in which the former employees, described in number 3, serve as officers, principals, partners, or major shareholders.

Contracts submitted to the Board of Supervisors for approval or ratification shall be accompanied by an assurance by the submitting department, district or agency that the provisions of this section have not been violated.

| Vendor Name: | |
|------------------------|--|
| | |
| | |
| Vendor Official Title: | |
| | |
| | |
| Date: | |
| | |
| | |
| | |
| | |
| Official's Signature | |
| | |

REQUIRED FORMS - EXHIBIT 6

ATTESTATION OF WILLINGNESS TO CONSIDER GAIN/GROW PARTICIPANTS

As a threshold requirement for consideration for contract award, Vendor shall demonstrate a proven record for hiring GAIN/GROW participants or shall attest to a willingness to consider GAIN/GROW participants for any future employment opening if they meet the minimum qualifications for that opening. Additionally, Vendor shall attest to a willingness to provide employed GAIN/GROW participants access to the Vendor's employee mentoring program, if available, to assist these individuals in obtaining permanent employment and/or promotional opportunities.

To report all job openings with job requirements to obtain qualified GAIN/GROW participants as potential employment candidates, Contractor shall email: GAINGROW@dpss.lacounty.gov

| Vendors unable to meet this requirement shall not be considered for contract award. | | | |
|---|---|--------------------|-----------------------------|
| Vendor shall complete all of the following information, sign where indicated below, and return this form with their response. | | | |
| A. | Vendor has a proven record of hiring GAIN/GROW participants. | | |
| | YES (subj | ect to verificatio | n by County) NO |
| B. | . Vendor is willing to provide DPSS with all job openings and job requirements to consider GAIN/GROW participants for any future employment openings if the GAIN/GROW participant meets the minimum qualifications for the opening. "Consider" means that Vendor is willing to interview qualified GAIN/GROW participants. | | |
| | YES | NO | |
| C. | Vendor is willing to provide employed GAIN/GROW participants access to its employee- mentoring program, if available. | | |
| | YES | NO | N/A (Program not available) |
| Vendor Organization: | | | |
| Signature: | | | |
| Type or Print Name: | | | |
| Type or Print Title: | | | |
| Date: | | | |
| Telephone Number: | | | |
| FAX Number: | | | |
| | | | |